



State of Washington
DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

REVISED DETERMINATION OF NONSIGNIFICANCE

The Department of Fish and Wildlife has considered comments received on the original Threshold Determination for this project and is providing additional information which may be of interest to other agencies or the public. The information provided does not substantially change the analysis of the significant impacts in the existing environmental checklist.

Name of Proposal: CONSTRUCT OAKLAND BAY SHELLFISH AREA ACCESS

Description of Proposal: The project will improve a gravel area (ability to park approximately 35 cars) and provide two paved accessible parking spaces, pre-cast concrete accessible vault toilet, night security lighting, access road improvements, fencing, and the demolition of an old house and two outbuildings. The house will be offered to the fire department for training purposes. If the house is not used for training and burned down, it will be demolished and the material removed either to a recycling plant and what is left to an approved landfill.

Proponent: Washington Department of Fish and Wildlife, Engineering Division, 600 Capitol Way North, Olympia, Washington 98501-1091. Contract person: Glenn F. Gerth, P.E.

Location of Proposal, including street, if any: Adjacent to State Highway 3, North of Bayshore Golf Course, North of Shelton, Washington, Mason County; Section 03, Township 20 North, Range 03 West WM

Lead Agency: Washington Department of Fish and Wildlife

Additional corrections and additions to the checklist include the following:

Section A. #11:

After additional research we have determined that the graveled area was not designated as a parking area and was a result of a graveling operation. We will revise our SEPA checklist to reflect this new information.

The house will be offered to the fire department for training, or demolished with material sent to a recycling center what can economically be recycled. The rest will be removed to an approved landfill.

The vault toilet proposed for the project provides no treatment of the sewage. It is merely a storage tank. Maintenance of the toilet will be accomplished approximately every two weeks, but will depend on the public use. Historically we have needed to pump the vaults at access areas as often as twice a year and as little as once every two years.

Section B, #3c:

1) Stormwater calculations had not been completed prior to the writing of the SEPA checklist. The use of bioswales will be used if deemed to be the most appropriate for the site. Silt fence, straw bales, or other approved method will be used to ensure runoff from construction activities does not impact Oakland Bay.

Section B, #3d:

Seeding and mulching of disturbed areas will be completed after construction of the project is complete.

Section B (6)(a):

The site currently has electricity.

Section B, #13:

We are working with Rhonda Foster, Cultural Resources Coordinator, Squaxin Island Tribe, to determine whether resources are known to be present and whether any monitoring of construction activities will need to be monitored.

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

There is no comment period for the Revised DNS.

Responsible Official: Peter Birch

Position/Title: Environmental Services Division Manager

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or
e-mail: prattcrp@dfw.gov.com if you have questions or comments about this determination.

DATE OF ISSUE: June 6, 2000 **SIGNATURE:**  for Peter Birch